2008
EVERETT ELEMENTARY CHESS CHALLENGE

Nebraska Chess League
www.nechessleague.com

Presented by Everett Elementary, Lincoln Community Learning Centers, and Nebraska Chess League

When?
Saturday, May 17th

Registration & Check in: 7:30 - 8:30 ***
Tournament is expected to end by 1:00

Where?
Everett Elementary

(11th & B Streets Lincoln, NE)
Park & enter from the BACK lot

Open to all kids in K-5th!

- **Players compete in own grade section (Round Robin - unrated)**
- **EVERYONE earns a certificate of participation**
- **Chess sets provided**
- **Medals awarded to first 3 places in each section (No more than 8 per section)**
- **Concession stand - (rolls, juice, coffee, soda, etc., and pizza at lunch)**
- **Tournament instruction**

Discount for early registration! Early Registration Fee - $3

Two ways to register early:

1. Send registration form (below), postmarked by May 14, or **OR**
2. Register online (PayPal) by May 16: **www.NeChessLeague.com**

Registration - on-site day of tournament - Fee $5

*** Even if you pre-register, you MUST check in by 8:30 a.m. or risk losing your place in the tournament, as registration is limited to the first 100 kids who arrive before registration / check-in closes. We will begin allowing stand-bys to register on-site after that time.

Register and/or check in early!

QUESTIONS? CONTACT MELANIE WILLIAMS 402.689.9613 (OMAHA) or Melanie@NeChessLeague.com

Detatch registration form below and send in with fee for early registration, or bring with you to register on-site to expidite process.

Send early registration ($3 each player) to:

Kent Smotherman
1781 County Rd. 5
Yutan, NE 68703

Postmark must be by Wed., May 14

Name of Player _____ Date of birth _____
Please print neatly

Name of school _____ Grade _____

Parent Name _____ Phone _____

Please select/fill in all that apply:

___ Played less than 1 year
___ Played 1-2 years
___ Played 2+ years

___ Has won a 1st, 2nd, or 3rd place trophy (or award) in a chess tournament.

For each additional player, please attach a separate sheet and provide all information requested here.

USCF Number & Rating (if a member) **Please print neatly** _____ / _____
USCF Member # **USCF Rating**